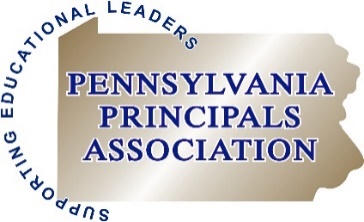
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**PENNSYLVANIA PRINCIPALS**

**ASSOCIATION**

**2023 CANDIDATE APPLICATION FOR ELECTED OFFICE**

***Please type or print information***

Date

Full Name *(Including M.I.)*

Elem. *or*   Sec.

Position You Are Seeking

Please check to indicate your Region location **and** Number -  East  Central  West **/** 1 2 3 4

***An internal office verification process will occur to confirm all qualifications are being met and you will be notified prior to the creation of a slate of candidates.***

School Name

School District

School Address

Present School Position

School Phone

E-mail Address

Fax

Home Address

Home Phone Cell Phone

Are You a PA Principals Association Member? Yes  No Number of Yrs. of Membership

No. of PA Principals Association Conferences Attended

**PHOTO**

Please email a color photo at least 300 dpi or higher to complete your candidate statement.

E-mail photo to: [sherit@paprincipals.org](mailto:sherit@paprincipals.org)

**(NO LATER THAN FEB. 17, 2023)**

**RETURN STATEMENT TO:**

PA Principals Association

Dr. Melanie Susi

Nominations Committee Chair

122 Valley Rd, Enola, PA 17025

Email: [sunday@paprincipals.org](mailto:sunday@paprincipals.org)

(717) 732-4999

**SUPERINTENDENT’S ENDORSEMENT**

Superintendent’s Signature Date

**CANDIDATE’S SIGNATURE**

Candidate’s Signature Date

**Deadline for Candidate Form to be received in the PA Principals Assoc. office by February 17, 2023.**

**NAME**

Each candidate will be allowed up to 18 lines of information printed in the “background” portion of the electronic ballot. Please complete this form as you wish to have the information appear in print.

EDUCATIONAL BACKGROUND School Attended Degree or Major

PROFESSIONAL EXPERIENCE Indicate Years & School Name/District Professional Position

(i.e.2000-2004)

PA PRINCIPALS ACTIVITIES Indicate Years (i.e.2000-2004) Professional Activity

NAESP OR NASSP ACTIVITIES

OTHER EDUCATIONAL Indicate Years (i.e.2000-2004) Professional Activity

ACTIVITIES

*11/21*