CALL FOR PRESENTERS

2016 PENNSYLVANIA EDUCATIONAL LEADERSHIP SUMMIT

Penn Stater Conference Center Hotel
State College, Pennsylvania

Breakout sessions are one hour and fifteen minutes in length and must be on the following strands:

- Strategic/Cultural Leadership (vision, goals, leading change, using data, building an empowering culture)
- Systems Leadership (expectations for all, school safety, resource utilization, mandates, communication)
- Leadership for Learning (leading initiatives, aligning curriculum, high quality instruction, maximizes times)
- Professional and Community Leadership (professionalism, engages community, supports and models professional growth)

Print or Type:
All information must be completed to be considered.

____________________________________________________
(Title of Presentation)

List Presenters – primary person first (person to be contacted by the committee – will keep other presenters informed of acceptance and other details): (Dr., Mr., Mrs., Ms., title, School District/Organization)

_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

Name of Contact Person
Title
Phone #

Name of School District/Organization
Full Address

E-mail Address
Describe your presentation in about 1 or 2 paragraphs.

____________________________________________________________________________________

____________________________________________________________________________________

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Describe how your workshop is related to one of the 4 strands. (Strategic/Cultural Leadership, Systems Leadership, Leadership for Learning or Professional and Community Leadership)

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Please list two or three of your workshop’s goals or objectives.

____________________________________________________________________________________

____________________________________________________________________________________

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What is your target audience? Check those that apply.

____District Leadership    ____Building Leadership    ____Curriculum/Supervisors/IT
____IU

Workshop Format (lecture, hands-on, etc.)

____________________________________________________________________________________

Audio-Visual Needs- Screens will be available. Other equipment you must provide.

Will you have handouts for your participants? _____ Yes     _____ No

Once all submissions are reviewed, the program committee will select those programs that most appropriately meet the needs of participants and pertain to the theme of our conference.

Submit completed form to:  Dr. Paul M. Healey, Executive Director, PA Principals Association, 122 Valley Road, P.O. Box 39, Summerdale, PA 17093
                      ● Fax (717) 732-4890   ● Phone (717) 732-4999.

DEADLINE FOR RECEIPT OF PROPOSALS - February 5, 2016.

Please Note:  We are not accepting any vendor presentations.