# PLEASE DUPLICATE & DISTRIBUTE TO: PRINCIPALS, ASSISTANT PRINCIPALS, SUPERVISORS &

#  CENTRAL OFFICE ADMINISTRATORS

##

## CALL FOR PRESENTERS

**Breakout sessions are 60 minutes in length and must be on at least one the following strands:**

*(Please check the one at applies)*

[ ]  **Strategic/Cultural Leadership**

[ ]  **Systems Leadership**

[ ]  **Leadership for Learning**

[ ]  **Professional and Community Leadership**

**Print or Type:** ­­­­­­­­­­­­­­­­­­­­­

*PLEASE NOTE: All information must be completed to be considered.*

­­­­­­­­­­­­­­­ **(Title of Presentation)**

List Presenters – **primary person first** *(person to be contacted by the committee – Primary contact will keep other presenters informed of acceptance and other details)*: (Dr., Mr., Mrs., Ms., title, Sch. District/Organization)

**NAME OF PRIMARY CONTACT** **TITLE** **CELL PHONE #**

**NAME OF SCHOOL DISTRICT/ORGANIZATION** **FULL ADDRESS**

**E-mail Address**

**Signature of Primary Contact**

**Describe your presentation in 1 or 2 paragraphs.**

**Describe how your workshop is related to one of the 4 strands. (Strategic/Cultural Leadership, Systems Leadership, Leadership for Learning or Professional and Community Leadership)**

**Please list two or three of your workshop’s goals or objectives.**

**Who is your target audience?** *Check all that apply.*

[ ] Elementary [ ] Middle Level [ ] High School [ ] Central Office [ ] New Administrators

**Workshop Format (lecture, hands-on, etc.):**

**NOTE: Speakers must provide their own laptop, projector, cables, etc**.

* If selected, will you provide an electronic copy of a handout to be distributed to participants prior to the conference?

 [ ] Yes [ ]  No

* If selected, do you give your permission to have the session taped for streaming? [ ] Yes [ ] No

**Once all submissions are reviewed, the program committee will select those programs that most appropriately meet the needs of school administrators.**

**\*\*SUBMISSIONS WILL NOT BE ACCEPTED FROM COMPANIES/ VENDORS\*\***

Email completed form to: Stephanie Kinner - Program Committee, PA Principals Association,

 E-mail – kinner@paprincipals.org

**DEADLINE FOR RECEIPT OF PROPOSALS – Tuesday, March 24, 2020**