**Bob D. Schiller Memorial Cancer Research and Support Award Applications Available to Sr. High, Middle Level and Elementary School Principals**

***Deadline: Friday, May 15, 2020***

The **Bob D. Schiller Memorial Cancer Research and Support Award** is sponsored by PA Principals Association/Lincoln Investment and recognizes a school and its principal from our statewide PA Principals Association membership (secondary or elementary divisions) with a **$2,000 monetary award**. This award will be presented to schools and principals who have promoted programs that support cancer research or survivors of cancer.

Previous award winners may submit applications for consideration under the new criteria. The application must be completed and returned no later than **Friday, May 15, 2020.**

An award winner will be selected at our 2020 summer board meeting.

If you have any questions, please contact **Brian T. Fuller**, PA Principals Association’s West-I Region Rep. and the Bob D. Schiller Memorial Cancer Award’s chair to the PA Principals Association board, at [**bfuller@mtsd.org**](mailto:bfuller@mtsd.org) **or 814-835-5402**.

***PA PRINCIPALS ASSOCIATION - LINCOLN INVESTMENT***

***BOB D. SCHILLER MEMORIAL***

***CANCER RESEARCH AND SUPPORT AWARD***

***Deadline: Friday, May 15, 2020***

**Principal’s Name:**

**PA Principals Assoc. Member:** Yes No

**School District:**

**School Name:**

**School Address:**

City State Zip

**Telephone Number:**

**Fax Number:**

**Email Address:**

**Project Name:**

The **Bob D. Schiller Memorial Cancer Research and Support Award** is designed to provide monetary assistance to schools that promote programs that support cancer research and the survivors of cancer. In order to be considered for this award, the principal must be a member of PA Principals Association and the school must demonstrate that their project engages students in raising funds for cancer research or providing support for the survivors of cancer.

**Please answer the following questions -**

1. Please write a brief description of your school and community.

2. Summarize your project and provide specific information about the agency or group you will be serving, the number of students involved, the objectives of your project, anticipated outcomes and a description of how the grant money will be spent.

3. Please write a brief description of how your students will benefit from participation in your cancer research and/or survivor support project.

4. Please provide any supplementary materials you deem appropriate in describing your project.

**Please email the completed application to Stephanie Kinner at the PA Principals Association office -** [**kinner@paprincipals.org**](mailto:kinner@paprincipals.org)**.**

***ALL APPLICATIONS MUST BE RECEIVED NO LATER THAN***

***FRIDAY, MAY 15, 2020***