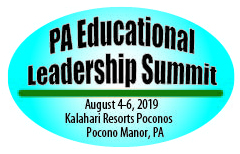
# PLEASE DUPLICATE AND DISTRIBUTE TO:

# Central Office Administrators, Principals, Assistant Principals, Supervisors, IU Staff

## CALL FOR PRESENTERS

**2019 PENNSYLVANIA EDUCATIONAL LEADERSHIP SUMMIT**

**Kalahari Resorts Poconos**

**Pocono Manor, Pennsylvania**

**Breakout sessions are one hour and fifteen minutes in length and must be on the following strands:**

**Strategic/Cultural Leadership** (**vision, goals, leading change, using data, building an empowering culture)**

**Systems Leadership** (**expectations for all, school safety, resource utilization, mandates, communication)**

**Leadership for Learning** (**leading initiatives, aligning curriculum, high quality instruction, maximizes times)**

**Professional & Community Leadership (professionalism, engages** **community, supports & models professional growth)**

**Print or Type: ­­­­­­­­­­­­­­­­­­­­­**

*All information must be completed to be considered.*

­­­­­­­­­­­­

(Title of Presentation)

List Presenters – **primary person first** (person to be contacted by the committee – will keep other presenters

informed of acceptance and other details): (Dr., Mr., Mrs., Ms., title, School District/Organization)

Name of Contact Person Title Cell Phone #

Name of School District/Organization Full Address

E-mail Address:

Signature of Contact Person:

1. **Describe your presentation in about 1 or 2 paragraphs.**
2. **Describe how your workshop is related to one of the 4 strands**. ***(Strategic/Cultural Leadership, Systems Leadership, Leadership for Learning or Professional and Community Leadership)***
3. **Please list two or three of your workshop’s goals or objectives.**
4. **Who is your target audience? *Check all that apply****.*

District Leadership Building Leadership Curriculum/Supervisors/IT IU

1. **Workshop Format (lecture, hands-on, etc.)**
2. **Will you have handouts for your participants?** Yes No

**\*\*\*Audio-Visual Needs- Screens will be available.** **Other equipment you must provide**.\*\*\*

**Once all submissions are reviewed, the program committee will select those programs that most appropriately meet the needs of participants and pertain to the theme of our conference.**

**Email completed form to:** Georgia Shaffalo at [shaffalo@paprincipals.org](mailto:shaffalo@paprincipals.org).

**DEADLINE FOR RECEIPT OF PROPOSALS - January 1, 2019.**

**Please Note: Vendor proposals only accepted with sponsorship.**