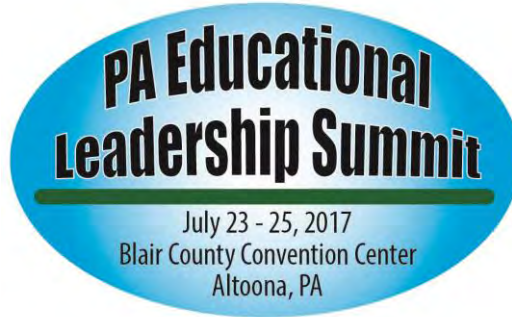


**PLEASE DUPLICATE AND DISTRIBUTE TO:**

Central Office Administrators, Principals, Assistant Principals, Supervisors, IU Staff

**CALL FOR PRESENTERS**

**2017 PENNSYLVANIA EDUCATIONAL LEADERSHIP SUMMIT**



**Blair County Convention Center  
Altoona, Pennsylvania**

Breakout sessions are one hour and fifteen minutes in length and must be on the following strands:

- Strategic/Cultural Leadership** (vision, goals, leading change, using data, building an empowering culture)
- Systems Leadership** (expectations for all, school safety, resource utilization, mandates, communication)
- Leadership for Learning** (leading initiatives, aligning curriculum, high quality instruction, maximizes times)
- Professional and Community Leadership** (professionalism, engages community, supports and models professional growth)

Print or Type:

All information must be completed to be considered.

\_\_\_\_\_  
(Title of Presentation)

List Presenters – **primary person first** (person to be contacted by the committee – will keep other presenters informed of acceptance and other details): (Dr., Mr., Mrs., Ms., title, School District/Organization)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Name of Contact Person Title ( ) Phone #

\_\_\_\_\_  
Name of School District/Organization Full Address

E-mail Address \_\_\_\_\_

Signature of Contact Person \_\_\_\_\_

Describe your presentation in about 1 or 2 paragraphs.

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Describe how your workshop is related to one of the 4 strands. (**Strategic/Cultural Leadership, Systems Leadership, Leadership for Learning or Professional and Community Leadership**)

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Please list two or three of your workshop's goals or objectives.

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What is your target audience? Check those that apply.

District Leadership     Building Leadership     Curriculum/Supervisors/IT  
 IU

Workshop Format (lecture, hands-on, etc.)

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Audio-Visual Needs- Screens will be available. **Other equipment you must provide.**

Will you have handouts for your participants?     Yes     No

**Once all submissions are reviewed, the program committee will select those programs that most appropriately meet the needs of participants and pertain to the theme of our conference.**

Submit completed form to: Dr. Paul M. Healey, Executive Director, PA Principals Association,  
122 Valley Road, P.O. Box 39, Summerdale, PA 17093  
Email kinner@paprincipals.org    o Fax (717) 732-4890    o Phone (717) 732-4999.

**DEADLINE FOR RECEIPT OF PROPOSALS - March 3, 2017.**

**Please Note: We are not accepting any vendor presentations.**