# PLEASE DUPLICATE AND DISTRIBUTE TO:

**PRINCIPALS, ASSISTANT PRINCIPALS,**

**SUPERVISORS AND CENTRAL OFFICE ADMINISTRATORS**

## CALL FOR PRESENTERS

**Pennsylvania Principals Association**

**Annual State Conference**

**October 15-16, 2017**

**DoubleTree by Hilton Pittsburgh-Cranberry**

**Mars, Pennsylvania**

**On the Road to Growth**

**Breakout sessions approx. 90 minutes in length and must be on the following strands:**

**Strategic/Cultural Leadership**

**Systems Leadership**

**Leadership for Learning**

**Professional and Community Leadership**

Print or Type: ­­­­­­­­­­­­­­­­­­­­­

All information must be completed to be considered.

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(Title of Presentation)

List Presenters – **primary person first** (person to be contacted by the committee – will keep other presenters informed of acceptance and other details): (Dr., Mr., Mrs., Ms., title, School District/Organization)

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Name of Contact Person Title Phone #

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Name of School District/Organization Full Address

E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe your presentation in about 1 or 2 paragraphs.

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Describe how your workshop is related to one of the 4 strands. **(Strategic/Cultural Leadership, Systems Leadership, Leadership for Learning or Professional and Community Leadership)**

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Please list two or three of your workshop’s goals or objectives.

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What is your target audience? Check those that apply.

Elementary \_\_\_\_\_ Middle Level \_\_\_\_\_\_ High School \_\_\_\_\_Central Office \_\_\_\_\_

New Administrators \_\_\_\_\_

Workshop Format (lecture, hands-on, etc.):

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**NOTE: Speakers must provide their own laptop and a projector**.

Will you have handouts for your participants, or will you provide them to us in advance to be posted online and provided to participants? \_\_\_\_\_ Yes \_\_\_\_\_ No

If selected, do you give your permission to have the session taped for streaming? \_\_\_\_ Yes \_\_\_\_ No

**Once all submissions are reviewed, the program committee will select those programs that most appropriately meet the needs of school administrators and pertain to the theme of our conference. SUBMISSIONS WILL NOT BE ACCEPTED FROM COMPANIES/ VENDORS.**

Submit completed form to: Stephanie Kinner - Program Committee, PA Principals Association,

122 Valley Road, P.O. Box 39, Summerdale, PA 17093

E-mail – [kinner@paprincipals.org](mailto:kinner@paprincipals.org)- Fax (717) 732-4890 - Phone (717) 732-4999.

**DEADLINE FOR RECEIPT OF PROPOSALS – Tuesday, May 23, 2017.**